

Arab Academy for Science, Technology and Maritime Transport Port Training Institute

## **Training Course Information Form**



**Course Information Course Name: Marine Survey Institute/Centre:** Port Training Institute **Course Code:** N61  $\sqrt{\text{Program}}$ Type: Course U Workshop □ Other **Course Duration:** □ 3 Days □ 1 Days  $\sqrt{5}$  Days √ Local □ International **Course Conducted:** Indicate: A.R.E **Course Venue:** Anywhere **Course Language: English** □ Arabic  $\sqrt{\text{Both}}$ □ Other

## **Course Description**

## **Course Outlines:**

- 1. Marine Surveying Equipment and Planning For marine Works.
- 2. Types and Projections of maps.
- 3. Navigation by Satellite.
- 4. The bases and Rules of orocessing of Cadastral date

## **Course Objectives:**

• Introducing Participants To the Rules of the marine Survey and the establishment of Coastal maps as well as the Processing of marine Survey Date and Devices used as well as the use of navigation Satellites.

| Course Includes: $$  | Theoretical<br>Workshop | <ul> <li>Fire Training Module</li> <li>Site Visit</li> </ul> | e 🛛 Labora    | atory   |  |  |  |  |
|--|-------------------------|--|---------------|---------|--|--|--|--|
| Course Prerequisites   | : None                  |  |               |         |  |  |  |  |
| Who Should Attend: Marine Survey   |                         |  |               |         |  |  |  |  |
| No. of Participants/C  | <b>ourse:</b> √ 5-10    | <b>□</b> 10-15   | <b>1</b> 5-20 | □ Other |  |  |  |  |
| <ul><li>Qualifications of Participants:</li><li>Average as a Minimum</li></ul> |                         |  |               |         |  |  |  |  |
| No. of Lecturer:   | $\sqrt{1}$              | • 2  | <b>5</b>      |         |  |  |  |  |
| No. of Assistance:   | <b>□</b> 1              | • 2  | □ 3           |         |  |  |  |  |

| Course Facilities   |                                 |                                   |                   |                         |  |  |  |  |
|---|---------------------------------|-----------------------------------|-------------------|-------------------------|--|--|--|--|
| $\sqrt{\text{White Board}}$ $\sqrt{\text{White Board}}$   | V. Projector $\sqrt{Data}$      | Show $$                           | PC I              | Manual                  |  |  |  |  |
| □ Books v   | Handouts 🛛 🖵 Flip               | Charts $\Box$                     | $\Box S/W \Box O$ | Other                   |  |  |  |  |
|   |                                 |                                   |                   |                         |  |  |  |  |
| Course Evaluation   |                                 |                                   |                   |                         |  |  |  |  |
| $\Box Written Examination \qquad \Box Written Report(s) \qquad \Box Oral Presentation \qquad \sqrt{Attendance}$ |                                 |                                   |                   |                         |  |  |  |  |
| Delegates Participation   |                                 |                                   |                   |                         |  |  |  |  |
|   |                                 |                                   |                   |                         |  |  |  |  |
| Certificate Issue:  |                                 |                                   |                   |                         |  |  |  |  |
| Local Premises  | $\sqrt{AASTMT}$                 | $\sqrt{AASTMT}$                   |                   | International           |  |  |  |  |
|   |                                 |                                   |                   |                         |  |  |  |  |
| Course Registration   |                                 |                                   |                   |                         |  |  |  |  |
| $\sqrt{Admission}$ and Registration   |                                 |                                   |                   |                         |  |  |  |  |
| Department at the Port  |                                 |                                   |                   |                         |  |  |  |  |
| <b>Registration:</b>  | Training In                     | Training Institute                |                   | □ Other                 |  |  |  |  |
| Beside gate No. 27 - Outside  |                                 |                                   |                   |                         |  |  |  |  |
|   | Customs area, Ale               | xandria Port                      | t                 |                         |  |  |  |  |
| <b>Documents Require</b>  | ed: $\sqrt{\text{Registratio}}$ | $\sqrt{\text{Registration form}}$ |                   | ort Copy $\sqrt{Photo}$ |  |  |  |  |